

# KITTITAS COUNTY COMMUNITY DEVELOPMENT SERVICES

411 N. Ruby St., Suite 2, Ellensburg, WA 98926

CDS@CO.KITTITAS.WA.US

Office (509) 962-7506

Fax (509) 962-7682

SP-07-131

## SHORT PLAT APPLICATION

(To divide lot into 2-4 lots)

KITTITAS COUNTY ENCOURAGES THE USE OF PRE-APPLICATION MEETINGS. PLEASE CALL THE DEPARTMENT IF YOU WOULD LIKE TO SET UP A MEETING TO DISCUSS YOUR PROJECT. INCOMPLETE APPLICATIONS WILL **NOT** BE ACCEPTED.

PLEASE TYPE OR PRINT CLEARLY IN INK. ATTACH ADDITIONAL SHEETS AS NECESSARY. THE FOLLOWING ITEMS MUST BE ATTACHED TO THIS APPLICATION PACKET:

### REQUIRED ATTACHMENTS

- Five large copies of short plat with all preliminary drawing requirements complete (reference KCC Title 16 Subdivision Code for plat drawing requirements) and one small 8.5"x11" copy.
- Address list of all landowners within 300 feet of the site's tax parcel. If adjoining parcels are owned by the applicant, the 300 feet extends from the farthest parcel. If the parcel is within a subdivision with a Homeowners or Road Association, please include the address of the association.

### OPTIONAL ATTACHMENTS

(Optional at preliminary submittal, but required at the time of final submittal)

- Certificate of Title (Title Report)
- Computer lot closures

### FEES:

\$190 plus \$10 per lot for Public Works Department;  
\$376.88 plus \$75/hr. over 4 hrs. for Environmental Health Department;  
\$450 for Community Development Services Department  
(One check made payable to KCCDS)

### FOR STAFF USE ONLY

APPLICATION RECEIVED BY:

SIGNATURE:

X Kat B...

DATE:

7/24/07

RECEIPT #

052604

PAID  
DATE STAMP  
JUL 24 2007

KITTITAS CO.  
CDS

NOTES:

107120

1. **Name, mailing address and day phone of land owner(s) of record:**

Name: LUTHER G PARKER ETUX & TODD K PARKER ETUX  
Mailing Address: PO BOX 13  
City/State/ZIP: SNOQUALMIE WA 98065  
Day Time Phone: (425) 222-7000 (GLEN)  
Email Address: \_\_\_\_\_

2. **Name, mailing address and day phone of authorized agent (if different from land owner of record):**

Agent Name: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
City/State/ZIP: \_\_\_\_\_  
Day Time Phone: \_\_\_\_\_  
Email Address: \_\_\_\_\_

3. **Contact person for application (select one):**

Owner of record     Authorized agent

All verbal and written contact regarding this application will be made only with the contact person.

4. **Street address of property:**

Address: BACK COUNTRY DRIVE  
City/State/ZIP: ELLENSBURG WA 98926

5. **Legal description of property:**

LOT C2 OF THE HOWARD'S END NO. 4 SHORT PLAT 93-24, SECTION 31, TOWNSHIP 19N., RANGE 18E.,  
KITTITAS COUNTY, STATE OF WASHINGTON

6. **Tax parcel number(s):** 19-18-31054-0002 (181536)

7. **Property size:** 20.00 (acres)

8. **Narrative project description:** Please include the following information in your description: describe project size, location, water supply, sewage disposal and all qualitative features of the proposal; include every element of the proposal in the description (be specific, attach additional sheets as necessary):

2 LOT SHORT PLAT. ZONE: AG-20. WATER: INDIVIDUAL WELLS. SEWER: SEPTIC AND DRAINFIELD

9. Are Forest Service roads/easements involved with accessing your development?  Yes (explain)  No

10. What County maintained road(s) will the development be accessing from?  
HOWARD ROAD

11. Application is hereby made for permit(s) to authorize the activities described herein. I certify that I am familiar with the information contained in this application, and that to the best of my knowledge and belief such information is true, complete, and accurate. I further certify that I possess the authority to undertake the proposed activities. I hereby grant to the agencies to which this application is made, the right to enter the above-described location to inspect the proposed and or completed work.

Signature of Authorized Agent:

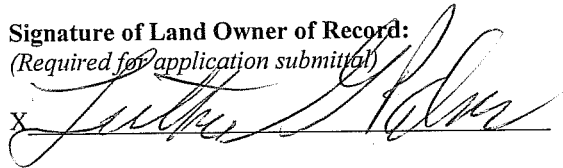
Date:

X \_\_\_\_\_

\_\_\_\_\_

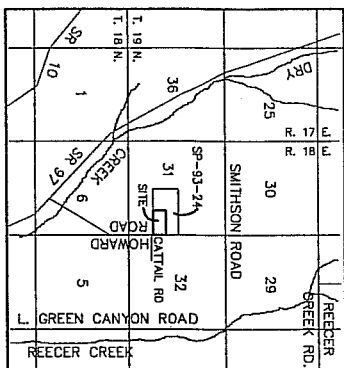
Signature of Land Owner of Record:  
(Required for application submittal)

Date:

X 

18 June 07

**T & G PARKER SHORT PLAT**  
**KITTITAS COUNTY SHORT PLAT NO. 07-XX**  
**PORTION OF THE SE1/4, SEC. 31, T.19N., R.18E., W.M.**  
**KITTITAS COUNTY, WASHINGTON**



VICINITY MAP  
N.T.S.

**APPROVALS**

KITTITAS COUNTY PUBLIC WORKS

EXAMINED AND APPROVED This \_\_\_ day of  
A.D., 20\_\_

Kittitas County Engineer

COUNTY PLANNING DIRECTOR

I hereby certify that the "T & G PARKER" Short Plat to be shown hereon is in accordance with the Comprehensive Plan of the Kittitas County Planning Commission.

Dated this \_\_\_ day of \_\_\_\_, A.D., 20\_\_

Kittitas County Planning Director

KITTITAS COUNTY HEALTH DEPARTMENT

Preliminary inspection indicated soil conditions may allow use of septic tanks as a temporary means of sewage disposal for some, but not necessarily all building sites within this short plat. Prospective purchasers of lots within this short plat should consult with the Kittitas County Health Department about issuance of septic tank permits for lots.

Dated this \_\_\_ day of \_\_\_\_, A.D., 20\_\_

Kittitas County Health Officer

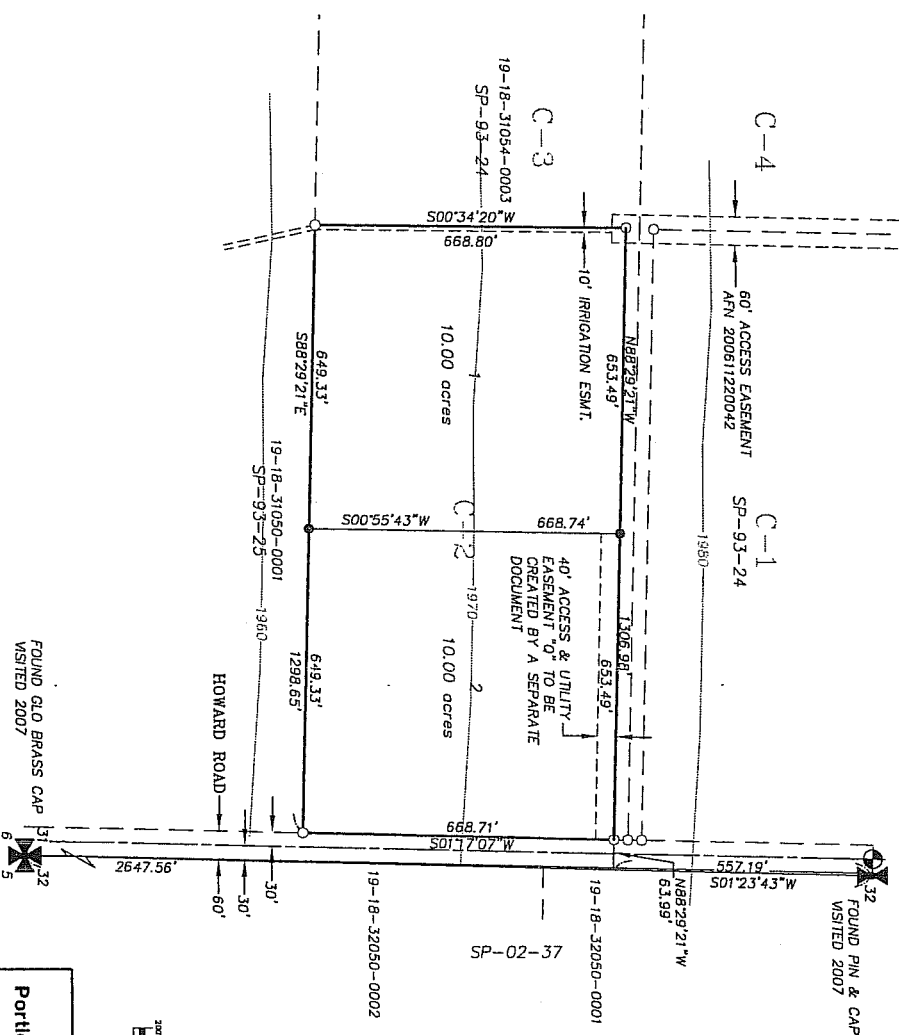
**CERTIFICATE OF COUNTY TREASURER**

I hereby certify that the taxes and assessments are paid for the preceding year and for this year in which the plat is now to be filed.

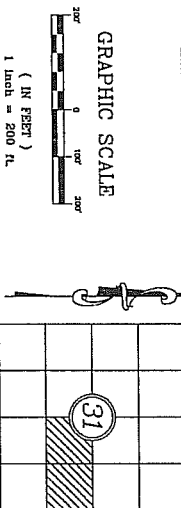
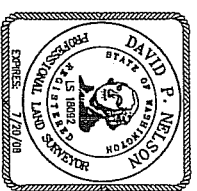
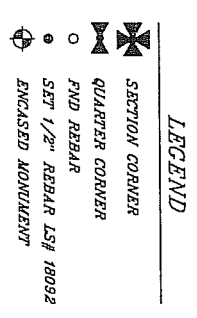
Dated this \_\_\_ day of \_\_\_\_, A.D., 20\_\_

Kittitas County Treasurer

ORIGINAL TAX LOT NO. 19-18-31054-0003 (181536)



- SURVEY NOTES:**
1. BASIS OF BEARINGS AND SECTION BREAKDOWN ARE PER THE FOLLOWING SURVEYS OF RECORD:  
 BOOK D OF SHORT PLATS, PAGES 123 & 124;  
 BOOK 27 OF SURVEYS, PAGE 155,  
 AND THE SURVEYS REFERENCED THEREON.
  2. THE PURPOSE OF THIS DOCUMENT IS TO SHORT PLAT LOT C-2 OF THE HOWARD'S END NO. 4 SHORT PLAT SP-93-24, RECORDED IN BOOK D OF SHORT PLATS, PAGES 123 & 124, RECORDED UNDER AUDITOR'S FILE NUMBER 572107, KITTITAS COUNTY, STATE OF WASHINGTON.
  3. KITTITAS COUNTY RELIES ON ITS RECORD THAT A SUPPLY OF POTABLE WATER EXISTS. THE APPROVAL OF THIS DIVISION OF LAND INCLUDES NO GUARANTEE OR ASSURANCE THAT THERE IS A LEGAL RIGHT TO WITHDRAW GROUNDWATER WITHIN THE LAND DIVISION.



**K.C.S.P. NO. 07-XX**  
 Portion of the SE1/4, Sec. 31 T.19N., R.18E., W.M.  
 Kittitas County, Washington

|           |         |         |
|-----------|---------|---------|
| DWN BY    | DATE    | JOB NO. |
| G. WEISER | 07/07   | 07137   |
| CHKD BY   | SCALE   | SHEET   |
| D. NELSON | 1"=200' | 1 OF 2  |

**RECORDER'S CERTIFICATE**

Filed for record this \_\_\_ day of \_\_\_\_, 20\_\_ at \_\_\_ M.  
 In book \_\_\_ of \_\_\_ at page \_\_\_ at the request of  
 DAVID P. NELSON  
 Surveyor's Name  
 County Auditor  
 Deputy County Auditor

**SURVEYOR'S CERTIFICATE**

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act at the request of... GLEN PARKER  
 In... WINE... 2007.  
 DAVID P. NELSON  
 Certificate No. 18092

**Encompass**  
 ENGINEERING & SURVEYING

108 EAST 2ND STREET  
 CL E. ELIUM, WA 98922  
 PHONE: (509) 674-7433  
 FAX: (509) 674-7419